

# INDIRA GANDHI DELHI TECHNICAL UNIVERSITY FOR WOMEN Kashmere Gate, Delhi – 110006

### **NOTIFICATION**

# Schedule of 1<sup>st</sup> Counselling for admission to MCA Programme (Academic session 2019-20)

- All eligible candidates as per the list given in Annexure 1 are required to report at IGDTUW Delhi on 15<sup>th</sup> July 2019 along with the list of documents as mentioned below for seeking admission to MCA Programme, failing which they will not be allowed to appear in the counselling.
- 2. The seat matrix for MCA program is as under:

							D	elhi								
Category	GNGND	GNCWD	GNPDD	SCGND	SCCWD	SCPDD	STGND	STCWD	STPDD	OBGND	OBCWD	OBPDD	EWGND	EWCWD	EWPDD	Total
No. of Seats	23	2	1	7	0	1	4	0	0	13	1	1	3	0	0	56
Outside Delhi																
Category	GNGNO	GNCWO	GNPDO	SCGNO	SCCWO	SCPDO	STGNO	STCWO	STPDO	OBGNO	OBCWO	OBPDO	EWGNO	EWCWO	EWPDO	Total
No. of Seats	4	0	0	2	0	0	1	0	0	3	0	0	0	0	0	10

- 3. Admission will be offered to candidates during the counselling strictly on the basis of merit of their performance in the entrance examination and based on the reservation category (GEN/OBC/SC/ST/PD/CW etc and Delhi/Outside Delhi) which they belong to as per the University admission policy.
- 4. To be called for counselling does not guarantee of admission. University will not accept any claim of any type from candidates who will not be offered admission.

Description	Date	Reporting Time	Document Verification
			and Allotment of Seats
All SC, ST, PD, CW and OBC-NCL	15 <sup>th</sup> July,	9:30 AM to 10:00	10:00 AM to 11:00 AM
Candidates from Outside Delhi	2019	AM	
All GEN Candidates from	15 <sup>th</sup> July,	10:30 AM to	11:00 AM to 12:00 Noon
Outside Delhi	2019	11:00 AM	
All SC, ST, PD, CW and OBC-NCL	15 <sup>th</sup> July,	11:30 AM to	12:00 Noon to 1:00 PM
Candidates from Delhi	2019	12:00 Noon	
All GEN Candidates from Delhi	15 <sup>th</sup> July,	12:30 PM to 1:30	2:00 PM onwards
	2019	PM	

5. The schedule of counselling is given below: -

### Documents Required at the Time of Admission:

All candidates must bring a set of self attested photocopies of the following documents along with all originals at the time of reporting/counselling as per counselling schedule:

- 1. Candidates are required to fill in the Check List as given in Annexure "A" & attach it on top of their documents.
- 2. Printout of application form duly signed by the candidate
- 3. Receipt of application fee of Rs. 1000/- paid by the candidate and its photocopy
- 4. Original & Self attested copy of Identity Proof (Passport/Aadhar card/Driving license/Voter ID/ PAN card)
- 5. Demand Draft of Rs. 95,000/- in favor of "REGISTRAR, IGDTUW STUDENT FEE S/B ACCOUNT" payable at Delhi/New Delhi.
- 6. Three passport size recent color photograph
- 7. Downloaded self-attested Printout of the Admit Card of IGDTUW Entrance Examination
- 8. The original and self-attested copy of marks sheet of the qualifying examination i.e. from Class XII, Graduation etc. for verification and eligibility
- 9. The original and self-attested copy of Date of Birth certificate as indicated in High School or equivalent examination i.e. Class X
- 10. EWS Certificate (if applicable) issued by Competent Authority (Annexure "E").
- 11. Medical fitness certificate in original.
- 12. Character Certificate in original issued by Principal/HOD/Dean/Director of the last attended Institution or from a Gazetted Officer not less than six months earlier.
- 13. The original certificate and self-attested copy for the reserved category (as applicable) (i.e. SC, ST, OBC-NCL, CW, PD, EWS)
  - (i) Scheduled Caste (SC)/Scheduled Tribe (ST) /Other Backward Class (OBC-NCL):For admission to a seat reserved for Scheduled Caste/Scheduled Tribe/Other Backward Class (NCL), candidate must produce a certificate, in original, issued from an approved district authority stating the Scheduled Caste/ Scheduled Tribe/ Other Backward Class (NCL), to which the candidate belongs. A list of approved authorities is given below:
  - a. District Magistrate / Additional Magistrate / Deputy Commissioner / Collector / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / City Magistrate (not below the rank of 1st Class Stipendiary Magistrate), Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
  - b. Revenue Officer not below the rank of Tehsildar.
  - c. Sub-Divisional Officer of the area where the candidates and/or his/her family normally resides
  - d. Administrator/Secretary to Administration/Development Officer (Laccadive & Minicoy Islands).

### NOTE:

- The candidate seeking admission under reserved categories has to mandatorily produce the caste/category certificate in his/her name at the time of counseling. The certificate in the name of either of the parents (Mother/Father) or any other family member is not acceptable and the candidate will not be entitled even for provisional admission.
- 2. The reservation certificate should be issued from the respective state/region in which the reservation

is being claimed, e.g. in case, a candidate claims the seat reserved for the Delhi Region category, he/she has to bring SC / ST / OBC certificate issued by Govt. of NCT of Delhi and should have also passed his/her qualifying examination from a School / College / Institute located in National Capital Territory of Delhi.

- 3. OBC (NCL) candidates are required to produce a caste certificate issued after March 31 2019 from the authorities as mentioned above. However, if the certificate is issued prior to March 31 2019, it must be accompanied with an additional certificate regarding the present non-creamy layer status of the candidate, issued by the same competent authority. This additional certificate must have reference of his / her already issued original caste certificate.
- 4. Students claiming OBC reservation under Delhi region will be admitted in this category on the submission of a certificate to this effect from the Competent Authority of the Government of NCT of Delhi. Certificate issued by Govt. of India or any state government will not be accepted under any circumstances. A certificate issued by a Competent Authority of Delhi to an individual on the basis of Caste Certificate of his/her parents from another state will be accepted for claiming a seat under OBC Category if and only if the caste is in the list of notified OBC list by Govt. of NCT of Delhi.
- (ii) **Defence sub-category (CW):** For admission to a seat reserved for **Defence sub-category**, candidate must produce the following certificates (as applicable),in original, at the time of document verification of Defence candidates:
  - a. Entitlement card in original issued by the Record Officer of the Unit/Regiment of Armed Personnel of the Armed Forces in case of Armed Personnel or from the Home Ministry in case of Para-Military forces.
  - b. Widows/ Wards of the officers and men of Armed forces including Para-Military personnel who died or disabled on duty (both attributable to military service) must produce a certificate to that effect from the following authorities.
    - i. Secretary, KendriyaSainik Board.
    - ii. Secretary, Rajya/ZilaSainik Board.
    - iii. Officer-in-Charge, Record Office.

In case of Para-Military forces appropriate documents/certificates issued by Competent Authority notified in this regard by the Para-Military forces headquarters must be produced. A statement to the effect that "the death/physical disability (percentage to be mentioned) is attributed to military service" is required to be included in the certificate.

- c. Medical records in original.
- d. Special Pension Order and Passbook indicating special pension.
- e. Gallantry award certificate.
- f. Original ex-servicemen Identity Card/Discharge Book/ Pension Payment Order.
- g. Dependency card issued by the competent authority in order to relate the relationship of the candidate with the Defence personnel/gallantry award recipient.
- h. Original Service Identity Card
- i. A certificate from the respective C.O. Unit in respect of serving personnel (Priority VII).

**NOTE:** A statement to the effect that 'the death/disability is attributed to military service' is required to be included in the certificate for Priority III & IV.

THE FINAL PRIORITY WILL BE SUBJECT TO THE SCRUTINY BY PANEL OF DEFENCE EXPERTS AT THE TIME OF DOCUMENT VERIFICATION.

- (iii) Persons with Disabilities (PD) sub-category: For admission to seat reserved for persons with Disabilities (PD) sub-category, the candidate must produce the following certificates in original at the time of document verification for PD candidates:
  - a. A certificate of physical disability issued by the Competent Authority as per the provision of the Persons with Disabilities Act 2016 in the prescribed format as given under the Act.
  - b. The Candidate with benchmark disabilities shall produce the medical certificate issued by the Govt. Hospitals duly notified by the Govt. of NCT of Delhi/Other State government and further duly verified by the Chief Medical Officer of the concerned Government Hospital.
  - c. A certificate duly recommended by Vocational Rehabilitation Centre for the handicapped, 9-11 VikasMarg, Karkardooma, Delhi 110092.

#### Important Note:

(i) Those candidates who are seeking provisional admission due to non-declaration of their final year/final semester result, will however have to provide proof of having passed all papers in all the previous examination along with final result by 30<sup>th</sup> September 2019 to the University otherwise their admission will be treated as null and void (cancelled) and the entire fee will be forfeited.

**Admission Officer** 

# Annexure- "A"

# **CHECKLIST (Documents Required at the Time of Admission)**

No.	Tick	Particulars
1.		Printout of PDF of application form generated at the time of applying
2.		Receipt of application fee of Rs. 1000/-
3.		Attested copy of the Identity proof Self-attested
4.		Demand Draft of Rs. 95,000/- in favour of "REGISTRAR, IGDTUW STUDENT FEE S/B ACCOUNT" payable at Delhi/New Delhi.
5.		Three passport size photographs
6.		Printout of the Admit Card of IGDTUW Entrance Examination
7.		Original and self-attested copy of class 10th certificate
8.		Original and self-attested copy of Certificate of class 12th
9.		Original and self-attested copy of Marksheets for Graduation
10.		Original and self-attested copy for the category certificate (as applicable for SC/ST/OBC/KM- Annexure B/ CW-Annexure C/EWS-Annexure "E")
11.		Medical fitness certificate in original (Annexure D)

Applicant's Signatures

Member, Document Verification Team

### Annexure-"B"

# Certificate for availing Admission against Kashmiri Migrant Quota

Kashmiri Migrant Quota (To be submitted at the Time of Admission)

Certified that Shri/km/Smt		
Son/daughter/wife Shri/	resident of	
	is registered as migrant from Jammu & Kas	shmir.
The Registration number is	dated	
It is also certified that Shri/Km/Smt	is registered in	
Delhi/ as J &	K Migrant on	

Name & Signature of Deputy Commissioner/Competent Authority (Office Stamp)

Place:....

Date:....

Note: No document other than this will be accepted by the Universityfor claiming reservation against the Kashmiri Migrant Seat.

# Annexure "C"

### Certificate in Respect of Defence Category (CW)

# CERTIFICATE FOR AVAILING ADMISSION AGAINST DEFENCE QUOTA OFFICE OF THE ZILA/RAJYA SAINIK BOARD

(Category\_\_\_\_\_above)

Ms ......daughter of the above named officer/JCO/OR is eligible for Admission in DTU, III-D, IGDTUW or NSUT against the Defence quota under priority His/Her Ex-Serviceman Widow Identify Card No. is DLH-01.....

NO...../ (Round stamp of office) RSB SECRETARY (Zila/RajyaSainik Board)

### Annexure "D"

# **Medical Fitness Certificate**

(To be signed by a registered medical practitioner holding a Medical Degree) (TO BE SUBMITTED AT THE TIME OF ADMISSION)

> Space for Photograph

I certify that I have carefully examined Ms. \_\_\_\_\_\_ daughter of Shri \_\_\_\_\_\_ whose signature is given below. Based on the examination, I certify that he/she is in good mental and physical health and is free from any physical defects which may interfere with his/her studies including the active outdoor duties required of a professional.

Marks of Identification \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Place:

Date:

Name & signature of the Medical Officer with seal and registration number

### Annexure "E"

#### Format for EWS Category

Government of ...... (Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No.

Date:

VALID FOR THE YEAR

This is to certify that Shri/Smt./Kumari \_\_\_\_\_\_ son/daughter/wife of

Post Office \_\_\_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

1. 5 acres of agricultural land and above;

II. Residential flat of 1000 sq. ft. and above;

III. Residential plot of 100 sq. yards and above in notified municipalities;

IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office\_

Name

Designation

Recent Passport size attested photograph of the applicant

\*Note1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Survaran

# Annexure "F"

	CERTIFI	CATE FOR DIFFE	RENTLY ABLED PERSO	N (PD)
	To b	e issued by Medical	Board from Government Ho	ospital
1.	Name of the candidate:	Ms		
2.	Father's Name:			
3.	Permanent Address:			
Pe	rcentage loss of earning c	apacity (in words):		l
5. 6. 7. 8.	engineer/architect satisf Name of the disease cau Whether handicap is ten	actorily: sing handicap: nporary or permane ogressive or non-prog IFIT to pursue the er	carry on the studies and perfo	
	octor	Doctor	Chief Medica	al Officer
(0	rthopaedic Specialist)			
Da	te:		Seal of Office	
<u>NC</u>	DTE:			
1.	The medical board must l	nave three members		

2. Candidate having temporary or progressive handicap will not be considered against these seats.

# Annexure "G"

### Form –I

**Disability Certificate** 

(In case of amputation or complete permanent paralysis of limbs and in cases of blindness) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

<ul> <li>a. Locomotor disability</li> <li>b. Blindness</li> <li>(Please tick as applicable)</li> <li>2. The diagnosis in his/her case is</li> </ul>							
Photograph (Showing face only) of the person with       Date:         Certificate No.	Recent PP size						
(Showing face only)       of the person with         Certificate No.       Date:         This is to certify that I have carefully examined Shri/Smt./Kum.	Attested						
(Showing face only)       of the person with         Certificate No.       Date:         This is to certify that I have carefully examined Shri/Smt./Kum.	Photograph						
of the person with         Certificate No Date:         This is to certify that I have carefully examined Shri/Smt./Kum        son/wife/daughter of Shri		)					
Certificate No.							
This is to certify that I have carefully examined Shri/Smt./Kum							
This is to certify that I have carefully examined Shri/Smt./Kum	Certificate No		Date:				
son/wife/daughter of Shri Age years, Male/female Registration No permanent resident of House No Ward/Village/Street Post Office District State Whose photograph is affixed above, and I am satisfied that: 1. He/she is a case of: a. Locomotor disability b. Blindness (Please tick as applicable) 2. The diagnosis in his/her case is 3. He/ She has% (in figure) percent (in words) permanent			n				
Date of birth (DD/MM/YY)       Age years, Male/female         Registration No.       permanent resident of House No         Ward/Village/Street       Post Office         District       State         Nhose photograph is affixed above, and I am satisfied that:       1.         1.       He/she is a case of:         a. Locomotor disability       b. Blindness         (Please tick as applicable)       2.         2.       The diagnosis in his/her case is         3.       He/ She has% (in figure) percent (in words) permanent							
Registration No permanent resident of House No Ward/Village/Street Post Office District State Whose photograph is affixed above, and I am satisfied that: 1. He/she is a case of: a. Locomotor disability b. Blindness (Please tick as applicable) 2. The diagnosis in his/her case is 3. He/ She has% (in figure) percent (in words) permanent					le		
Ward/Village/StreetPost Office DistrictState Whose photograph is affixed above, and I am satisfied that: 1. He/she is a case of: a. Locomotor disability b. Blindness (Please tick as applicable) 2. The diagnosis in his/her case is 3. He/ She has% (in figure) percent (in words) permanent						House	No
DistrictState Whose photograph is affixed above, and I am satisfied that: 1. He/she is a case of: a. Locomotor disability b. Blindness (Please tick as applicable) 2. The diagnosis in his/her case is 3. He/ She has% (in figure) percent (in words) permanent							
<ul> <li>Whose photograph is affixed above, and I am satisfied that:</li> <li>1. He/she is a case of: <ul> <li>a. Locomotor disability</li> <li>b. Blindness</li> </ul> </li> <li>(Please tick as applicable)</li> <li>2. The diagnosis in his/her case is</li></ul>							
<ol> <li>He/she is a case of:         <ul> <li>a. Locomotor disability</li> <li>b. Blindness</li> </ul> </li> <li>(Please tick as applicable)</li> <li>The diagnosis in his/her case is</li></ol>							
b. Blindness (Please tick as applicable) 2. The diagnosis in his/her case is 3. He/ She has% (in figure) percent (in words) permanent							
<ul> <li>(Please tick as applicable)</li> <li>2. The diagnosis in his/her case is</li> <li>3. He/ She has% (in figure) percent (in words) permanent</li> </ul>	a. Locomo	otor disability					
<ul> <li>The diagnosis in his/her case is</li> <li>He/ She has% (in figure) percent (in words) permanent</li> </ul>	b. Blindne	SS					
3. He/ She has% (in figure) percent (in words) permanent	(Please tick as applicab	le)					
3. He/ She has% (in figure) percent (in words) permanent	2. The diagnosis i	n his/her case is					
					words)	permane	ent
specified).	specified).		\\	,, , 0	,		
	• •	has submitted the following document	as proof o	f residence:-			

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authoritsed Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

### Annexure "H"

# Form II

Disability Certificate

### (In cases of multiple disabilities)

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size						
Attested Photograph						
(Showing face only)						
of the person with						
disability						
Certificate No.		Date:				
This is to certify that I have c	arefully examined Ms					
daug	hter of Shri		Date	of	Birth	(DD/MM/YY)
Age	years, female	Registration	No.			
permanent resident of House	No	Ward/Villa	age/Stre	et		Post
office	District	State				whose

photograph is affixed above, and are satisfied that:

1. He/she is a Case of **Multiple Disability**: His/her extent of permanent impairment/disability has been evaluated as per guidelines as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S.NO.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	Х		
6.	Mental-illness	Х		

### @- e.g. Left/Right/both arms/legs # - e.g. Single eye/both eyes £- e.g. Left/Right/both ears

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_ percent

In words: \_\_\_\_\_\_ percent

3. The above condition is progressive/ non-Progressive/likely to improve/not likely to improve.

- 4. Reassessment of disability is
  - a. not necessary

b. Is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_.

### 5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

# 6. Signature and seal of the Authority:

Name and Seal of Member	Name of Seal of Member	Name and seal of the Chairperson

Signature/ Thumb
impression of the
person in whose favour
disability Certificate is
issued.

### Annexure "I"

Suitability Certificate for Availing Admission against Differently Abled Person (PD)

(To be submitted at the Time of counselling/Admission)

Certified that Ms.\_\_\_\_\_\_ daughter of Shri/Smt. \_\_\_\_\_\_\_is physically Handicapped due to \_\_\_\_\_\_and she is fit for undergoing the course(s) at IGDTUW.

Name & Signature of The Officer In-charge Vocational Rehabilitation Centre for Physically Handicapped 9, 10, 11 Karkardooma, Vikas Marg, delhi-110092.

## Annexure "J"

# Disability Certificate (In cases other those mentioned in Forms I and II) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size			
Attested Photograph			
(Showing face only)			
of the person with			
disability			
Certificate No.			Date:
This is to certify	that I have care	efully examined Ms	
	daughter	of Shri	Date of Birth (DD/MM/YY)
	_Age	_years, female	Registration No.
		Permanent residen	t of House No
Ward/Village/Str	eet	Post office	District
	State		whose photograph is affixed above and am satisfied

that she is a case of disability.

1. His/her extent of physical impairment/disability has been evaluated as per guidelines as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S.NO.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	Х		
6.	Mental-illness	Х		

(Please strike out the disabilities which are not applicable)

### @- e.g. Left/Right/both arms/legs

### # - e.g. Single eye/both eyes

### **£-** e.g. Left/Right/both ears

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

- 3. Reassessment of disability is:
  - a. Not necessary
  - b. Is recommended/after \_\_\_\_\_\_ years \_\_\_\_\_ months, and therefore

this certificate shall be valid till (DD/MM/YY) \_\_\_\_

### 4. The applicant has submitted the following document as proof of residence:

Nature of the Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

(Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District Note: The principal rules were published in the Gazette of India notification number S.O. 908(E), dated the 31<sup>st</sup> December, 1996.

# Withdrawal Policy for Admission, IGDTUW (2019-20):

As per the Admission calendar for MCA Admisssion-2019-20, the formally-notified Last date of Admission for MCA program is 31-07-2019. If a student chooses to withdraw her admission to MCA program 2019-20, IGDTUW shall follow the following five-tier system for the refund of Fees\* remitted by them-

S.No.	Percentage of Refund of	Point of Time when Notice of withdrawal of Admission	
	Fees	is received in the University	
1.	100%	15 days or more before 31-07-2019	
2.	90%	Less than 15 days <b>before 31-07-2019</b>	
3.	80%	15 days or less after31-07-2019	
4.	50%	30 days or less but more than 15 days after 31-07-2019	
5.	00%	More than 30 days after 31-07-2019	

\*In case of S.No.(1) in the table above, the university shall deduct an amount not more than 5% of the Fee paid by the student, subject to a maximum of Rs 5000/- as processing charges from the refundable amount.



# ANNEXURE "K" INDIRA GANDHI DELHI TECHNICAL UNIVERSITY FOR WOMEN Kashmere Gate, Delhi – 110006

#### FORM FOR WITHDRAWAL OF ADMISSION

1). Program
2). Name of Student
3). Parent /Guardian's Nam
4). Address
5).Telephone
6). Mobile
7). Email address
8). Admission Number
9). Bank Details
• Name & Relationship of the concerned in favour of whom bank transfer is

- Name & Relationship of the concerned in favour of whom bank transfer is to be made\_\_\_\_\_\_
- Bank Detail of above concerned to be furnished in the given format:

Name of the Bank	Address of the Bank	Complete Bank Account No.	IFSC CODE OF THE BANK

#### **UNDERTAKING**

We understand and know the withdrawal policy for admission of the University & agree to abide by the same and we further understand that the refund would be made in due course of time through bank transfer only as per above request. We also confirm that the account details provided by us under the S. No. 8 & 9 are correct and IGDTUW will not be liable for any wrong transfer of amount on account of incorrect bank information provided by us.

(Signature of Parent/Guardian) Date:

(Signature of Student) Date:

#### **Compulsory Encl.:**

- 1. Admission Slip issued at the time of Admission/Counselling in ORIGINAL
- 2. Cancelled Cheque of CBS Bank branch, showing the detail of full bank A/cNo.; IFSC code; beneficiary name etc. must be attached by the concerned student along with the Withdrawal Form.

#### Note:

Refund amount will directly be transferred in the bank account submitted by the student through electronic mode (ECS/RTGS/ NEFT). Therefore, student must ensure to provide correct details under S.No. 8 &9 and the required enclosures. University will not be liable for any wrong transfer of amount on account of incorrect bank information provided by the student.